But that--there might be a few Delawares and there might be a few Shawnees in Rogers County. No more that I know of.

(According to this John Armstrong, he was raised up there with those Hilderbrands, in what they called at that time, Timpson Chapel Community, and he speaks of few Shawnee a few Delaware, but most of them were Cherokees that were in there.)

Well, there was a--I believe there was a Hilderbrand that went to school at orphans home, but I'm not sure. I know there was one went to Seminary, Cicero, he's dead. He died down here at Claremore about 15 or 20 years ago. I met his niece up here one time, well, she got married and married one of my little neighbor boy was down there. I went to the shower. I called her a Shawnee and she called herself a Cherokee and I said "No, you are either a Shawnee or Delaware." I said some of them--I got cousins that's on the Osage roll but their daddy was Osage and their mother was Cherokee. I never have been up to that Shawnee dance. I went up there one time, in daytime but never was there at night.

STOMP DANCES

(Where do they hold that dance?)

Well, it's up in there north of White Oak and west I believe, back towards that--

(Yeah.)

They got pretty good crowd up there, they had it cleaned off the day I was up there was a thousand there. Then I went one time down to--oh, Sequoyah County, Keetoowah dance, I got some people down there that claim some kin to us, Red Bird Smith's people.

(Oh, is that right?)

Yeah, they claim that their daddy and my granddaddy is half brothers.

(Red Bird Smith, he was the chief down there of the Keetoowah band wasn't he?)