

it didn't seem to me they did course now to me it seems like a contradiction people needed roads down there they maybe have one good farm to market road but they didn't start building WPA came along. Now they got all kinds of roads around the lakes for fishing and a few hill folks that are left down there are enjoying those but it seemed like caterin' the people that really needed it didn't get it. So this was a result of the white -- people. Most of the people out o Stading Rock Bend at one time lived in --County Arkansas and still talked about the country and they sit back there and then Carter's of course came from Tennessee But many sit back --many of them inter-married with the Cherokee's. And quite a number of hills folks did, in fact even when I was see, in '49 I moved into Muskogee and still served in Talequah for eight years. Sunday afternoons or nights I still held services over there. And quite a number of my congregat-ion are Cheokee. They were well accepted in fact the Cherokee's had made a real contributaion to Muskogee. I was invited bout a year ago after I gave thesethings to Dr. -- these Indian artifacts why I'm supposed to become a member of the Cherokee of the Five Civilized Tribes. who sponsored that course they had quite a museum on top of Captial Hill, in Muskogee Heights near the Verteran's Hospital that was part of the job in Muskogee too. Served veterans and I appreciate that kind of work, always did like institutional work and I kinda had the secret ambition that if I live that long of retiring to be an institutional pastor in Tulsa

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