

tion I went to they were apologizing over the place for me, not doing more. And here I thought I was doing a pretty good job. Teaching eight grades of school, five days a week, and tried build a mission. (You didn't have any help at all?)

No, I didn't have any assistance at all. My wife wasn't trained teacher she was a good housewife, and that was one the thing that I appreciated so much because we was both from a rural background and we were accepted in the community. In fact it hasn't been but a year ago that this Mrs. Cooksin came all the way out there to see us right here in -- Just wanted to see where we were. And we always hear from her at Christmas and a couple of times during the year.

(What do you think about the--I've asked you the question conversely before but, what do you think about the effect of white civilization on the Indian, so you think it's been beneficial or detrimental?)

In some ways it's been good, and I think that's the Lords reason for letting the white man come in. Because the Indian had gotten quite a ways from the Biblical religion. But on the other hand the double standard of the white man has did, is making the Indian puzzled. This is my honest reaction of it. Because we don't always treat them square. In otherwords, what the old Indians said about the white man's speak with forked tongue, is true in many cases. There seems to be a double standard. And I've learned that by living among them.

(With regard to what in particular, if anything?)

Well, I would say it in honesty and the idea of trying to put it over on some of them. Well, maybe not intentionally. But having this double standard of living in other words, if you get outside of Oklahoma you hear most people say that most Indians are lazy and most of