

Only in connection with burials. Now over east of Standing Rock was a settlement of 12 different full blood families, in fact, it started to be reservation, that's what the first place our mission started. Was at the time in the early '30 the government was buying up sections of land and then they stopped coming west, because Captain-- was all ready threatened at that time. And the building of Tenkiller dam, they serving that 3 different time before they built it.

They started way back, soon after World War I. And so the Interior Dept. stopped with its Indian land buying, in fact--did his masters at OSU, he was Indian agricultural agent over there, did his masters of that, by making his self a study of 12 full blood Cherokee families --there was no -- to work, plus they got their governments--check and they also received surplus food from markets so why work? This was jest of his theme. He showed me this thesis. And I said, well, I'd be mad at you if it wasn't true. But when that was the truth, looked at it, it was the truth. But this --

(But this didn't influence the people in anyway that you were associated with l--)

Well, they came through there, cause that was the only road--

(What I'm saying there was an inducement for these people to work? The ones that you were around, weren't there?)

Well, as life was quite content, I always said the Cooksin Hill folks the Bible says the Godliness is contentment is great gain. They had the contentment but they didn't know there was Godliness. I can remember that one old fellow, that was saved one time in a holiness preacher he'd get drunk everytime he'd take a load of cotton in town, because they were still ginning cotton in Talequah at that time. But as he