

Yeah. Well, some of that story I know.

(Can you tell it sometime?)

Yeah.

(I'd like you to maybe just start on that story and sometime and just tell the whole thing if you wouldn't mind.)

Yeah, that's the story of this dzaidetali, they call them--twins.

(Now what did you call that?)

d<sub>3</sub>aidetali . tali, that's "boy." d<sub>3</sub>aide--that's "half." tali, that's a "boy." Twins. That's "twins" in Kiowa.

(And the name of that story is Dzaidetali?)

It begin when--the world-- They say there was nothing but water here. Used to be nothing but water here. That's when that story begins.

(Is it a very long story?)

Yeah, it's a long story.

(Do you know the whole thing?)

Well some of them. Biggest part of them, I know.

(I won't have you tell it now then, I'll just wait and maybe I'll get it next time.)

Yeah, that's a good story. It's a story something like when the Christ was born.

(It is?)

Well, it's pretty much same. We got a boy that that's what we call him. We call him d<sub>w</sub>.kitali-- That's some kind of boy. It's not no--not like we are-- it's different. But he was a--just like we are--

(What was that name?)

d<sub>w</sub>.kitali . Kind of a god. Boy or God. And it's still with us here today-- those two bundles. One at Hobart and one at Carnegie . Dzaidetali. They say (?) is one of them bundles.