

about when he came here, would you know if it was before your grandfather served as a scout or after that time?)

Before. It was before. Because he recalls every meeting with those Apaches and that Saddleblanket, and Daveco and Apache John--several of those old timers. They, in turn, had that before, but when dayoga came, he just brought a supply here. But before that, I think they had this peyote. Cause the Tonkawa, according to the Apaches, they had it before we did up around Corpus Christi and around the coast. And then they call these Barefoot-- ce'edenā --they was right around Chihuahua or in there someplace. Some of those Kiowas come from Chihuahua or in there someplace. Some of those Kiowas come from Chihuahua too. But I don't know--pretty near all of 'ems half Mexican (probably referring to Mexican captives).

(Well, let me ask you this--when did Old Man Saddleblanket die?)

Well, that's way before my time.

(Do you remember him at all, yourself?)

No. I know Homer, but I don't--

(Now this is Louise's dad, isn't it? Old Man Saddleblanket was Louise's father?)

Yeah, and Homer was her brother.

(And you don't remember Old Man Saddleblanket?)

No. I guess he's a little bit older than my grandfather. Daveco, too.

He was a little older than my grandfather. And Apache John--I think

he's about the age of my grandfather. But my grandfather, he was a

scout even before he joined these Scouts at Fort Sill--He used to go

around these Caddoes and Wichitas and Delawares and Pawnees and Poncas

--northern tribes. And I hear him talking about Salt Lake. He went