

(I want to ask you some more questions. Concerning that letter that Tennison Berry wrote a long time ago, he mentioned the Lipan and the Kordososo and Barefoot Indians, and Apaches--could you explain anymore about those tribes?)

No, I couldn't. I couldn't go into any details about 'em, because I don't know any more about 'em but just what I heard. I just heard the names. <sup>V / ' / \ /</sup> ce e.dena . Well, that's when they refer to a song, or a certain version in a prayer--they says, that's from those lBarefoot Indians. They don't go into details about itl Just recall a certain thing that they remember. That's all I heard. I should have asked questions but I didn't.

(Are there any songs that they still use today that--?)

Well, according to Tennison Berry, there's a meeting they had--I don't know where--they always refer to that. The song--especially the songs--Lipan, and Jicarilla. And some Mescalero. And these songs, they put their words there, saying that peyote, and Holy Spirit. <sup>/v/</sup> dizi --that's a spirit or something--magical powers. For instance we refer to that--English, you call it "Heavenly Father", or "God". Well, in dialect, we <sup>\ / ' \ / \</sup> say daxi ase . That's "our father." Our father, not earthly father, but spiritual-- That's Our Father, not just you and me--but as a group-- And in prayer, they refer to Him as <sup>\ ' / \ \ ^</sup> no. ago.lahi --creator of earth." And then they start praying. <sup>\ ' / \</sup> no. --that's earth." And that other one <sup>\ / ' \</sup> daxi ase -- that's our father. "Our heavenly father."

OTHER APACHEAN GROUPS: BAREFOOT, LIPAN MESCALERO, ETC.

(What were the songs that he said were Lipan or--?)

Well, I couldn't tell you just who in particular said those words, or