

one (Irene Poolaw's husband that was recently killed in Viet Nam). Maybe he did, but not to my knowledge. Yeah, Kenneth Looking Glass went to Viet Nam but he came back. He left here just two or three weeks ago. He went to California where he's gonna stay until next July, and get discharged. His other brother, he went over there too--Jimmy. You know him--he back now--he's in California. Honorable discharge. And there are several others--Cheyennes, Arapahoes, Otoes, Poncas, Pawnees, Osages and up in Wisconsin, Winnebagoes and all different tribes. They have similar "luck piece."

MORE ON HOW K-A'S GOT PEYOTE AND OTHER APACHEAN GROUPS:

(Now this story that your father was telling about this woman that got lost--did he ever say where he heard that story?)

According to his descriptions, the southwest United States. That must be maybe in Arizona. Cause the Barefoot Indians, we just call them-- we refer to them, according to what I recollect-- ^{v/d/ \ /} ce e.dena That's "no shoes", or "barefoot."

(Did he hear the story while he was out in the Southwest?)

That corresponds with that--being handed down from generation to generation. This story's the same way--handed down. I never did tell this story. I just hand it to you, hand it to somebody else. Because that's --on the Indian side, we don't have no writing. Therefore, this statement, here covers that--pass it on to the next generation. Nobody writes. There's nobody to keep track of things by paper. It's always verbal. That's what he means. (referring to letter written by Tennison Berry on which tribes got peyote first.) That's what I'm telling you.

(Do you know if he got it from his own father, or some other--?)

Yes. And his, my grandfather, got it from somebody else.