

(Is Frank Takes-Gun a Crow?)

Yeah, he's a Crow from the Crow agency. But he's got a office right there in Albuquerque.

(What does he do?)

He's the President--of the Native American Church of North America. He's the one that worked with Apache Ben. In 1947 when that Woman's Temperance Union out of Washington, D.C. was putting a stop to this. To peyote. And Franks says he's got a uncle over there. He's the Superintendent at the Crow Agency. He'd get him and we'd have a conference down here. So he brought him down here. His name's Yellow Tail. Robert Yellow Tail. He's a lawyer, and one time run for senator over in Montana. And he says, "Well, we gotta play it the white man way." "How's that?" "Well, we just get a charter. Take Oklahoma Charter, and put it in Texas." We done that, but we never made no provisions as to who could get it. We thought it was Indians only, but all these non-Indians are coming in there. Which there was no law against it, but now we're gonna start over again. If they let us have it back we gotta have--Mr. Himes said, "You've got to have some kind of credentials or authority. Henceforth you've got to do that in order to keep peoples from speculating and abusing your religion." Which is true, and which has been going on for years. But I don't know but what the legislators over there would see into it that way, or they might go along with this TCU. They might go along with that group. Cause they don't know--none of them know anything about peyote. But Nick Mikeoby--he's a state official--and he made a direct contact, and they told him that it would be just a little matter here, and a little doing, but you'll get your religion back. But main thing now is getting statements like that, and