

turn it over to the other tribes--people that was from Washington and Oregon, Nevada, Utah, Colorado, Montana, Wyoming, Nebraska, Kansas, New Mexico, Minnesota, Wisconsin and New York. They all were there. Boy, I'll tell you they're determined. They're not going to let up.

(How did this Mr. Hines come to attend this conference?)

Well, when Lee went to Washington prior to that--Lee Motigh--he took this charter (Oklahoma Charter for NAC) and present it and he had a photostatic copy of it--and they told him, "We know that. But your trouble is down there (Texas.). It's not here. If it gets here, we're just going to throw it out." It's all right over there, but I'm pretty sure though--

(--yes, it says, "Hazelwood, who sponsored the bill against peyote, LSD, and other hallucinatory drugs said he never meant to deprive a religious group of its sacrament.")

See, just that alone shows that he's leaning toward letting us carry on.

(Do you know approximately what the date of this newspaper clipping would be?)

Right before Christmas. I got that when I went to--it just have been in November. It's that Dallas Morning Press.

(How did this Texas Civil Liberties Union get in?)

That's another--some of 'em don't even know--just like you. I didn't know till I got this letter. But it's similar to what happen back in 1947. That Womans' Temperence Union of Washington, D.C. had to do with that. They didn't get nowheres.

NATIVE AMERICAN CHURCH, CHARTERS, PERSONNEL, ETC.

(Well, it looks like they got a letter from this Frank Takes-Guh. Looks