

he's sitting in a fog. "I just hear that--he's shaking--I could see him shaking (the rattle), but it look like he's in a fog." Then I look at him again and that's himself sitting there. That's the way he know these things.

(Did you ever hear that Mexican man's name?)

His names' --let's see--what's his name? Kiowas they call him poyoi --that mean "lot of bugs." Cause they say when he came among the Indians he had lot of bugs.

(Did you ever hear his other name?)

No.

(Where did he live?)

Oh, he just stay among the Indians, go here and there. Always help them chop wood or carry water for his eat and bed. He just stay here and there. He learn how to sing these peyote songs and go in peyote (meetings). That's where he goes, in peyote meetings.

(Did he ever learn to speak Kiowa or Apache?)

No, I don't think so. I don't think so. Cause he talk English little bit, but young bunch of boys talk to him (?).

(Did you ever hear of any other events that took place in peyote meetings like that?)

No--I don't know-- I don't know of that in peyote way-- (seems trying to think.)

WITCHING OPPONENTS IN HAND GAMES:

(They don't do that any more, do they?)

No. But a lot of 'em got that--you know--that kind of doin's they know-- they not know whether witch each others, you know. But I don't know who all-- what they do. But even in hand games, some Kiowas, they tell me that some mans witch that way. And bunch of men, they bet lot of pretty things. Horses, saddles, all kinds of things. He said they all sit on both sides, and this Kiowa man had big eagle wing. And there's another one sitting over there--he's got different way--he put them things what they throw, you know--that bone they put in their hand--well this man with the wing, when he look at them he see that their