

Just take it out.

(Did the Apaches ever use that too?)

I don't think so. I don't think so. But I know how. I know how but I always afraid. You know my mother one time has got her legs hurting.

She said, "I just want to do that just to be trying because we had a horn." And I tried it on her legs. Suck on it here and there where she's got rheumatism. Just to be doing that. She didn't care. She said, "I just don't care, because it hurts me so bad."

(Did it help her?)

Yeah, it help her. And this \*unintelligible phrase) --pain he gets some kind of weeds. They don't grow around here but I seen some over there at Wetzelline Church a little way. They come in a bush. He gets them and he cut them and after a while that little root, he always burn--put it on your skin. Put it in your skin so that weeds kinda stand out. And he take a fire, you know--and stick would be burning, burning, burning, burning, burning--keep on till it got to your skin. Then it turn into ashes and you just mash it down, like that. Kinda kill the pain, you know. Burn the pain. That's the way he (unintelligible phrase), too.

(Did your father ever use that glass and cut?)

No. He kinda laugh about it and say that's the way Kiowas does. "They just butcher you up--take the blood out, and that's all." He say, "They don't take the pain out."

(Did anybody ever teach your father anything about doctoring?)

No. No. He didn't say nothing about. But he just learn it that way, by fast (ing)--no drink. That's where he got his kind of a blessing: go way out somewhere and lay--nobody bother him--nobody around there, and no eat.

(Did anybody ever ask him to teach them?)

No, not that I know of.

(Could he have taught somebody if he'd wanted to?).