

bite?)

Well, I was in there part of the time. Seems like I was in there. I was sitting on the north side, you know.

(It was in a tipi?)

Yeah. Tipi.

(Was that your father's place?)

No, it was west of Carnegie where Kiowas have their Ghost Dance. And lot of Kiowas, they were all camping down there. Josh and them were camping east, somewhere and he come over there to be doctored. But my daddy was already pretty sick. And he how much he like the Ghost Dance church--well, he just stay there and he died over there at Carnegie. And he was buried up there. My mother, like that, too. She's buried over there where the Kiowas are buried--on a hill over where they used to run that Ghost Dance. Kiowas. But us Apaches, we always have it here at Hatchetville. But sometimes Apaches go down there. Sometimes Kiowas takes 'em down there to this --

(Was it very long after he doctored this Old Man Josh that your father died?)

Yeah. He live for a few more days. Course he died. And Old Man Josh, he got well.

SADDLEBLANKET'S MEDICINE: BUFFALO MEDICINE:

(I wanted to ask you about that buffalo tail your father used--was there anything special about it?)

You know that's his medicine, what he used. He always tell me he know something about buffalo medicine way. Lot of Indians they learn how to doctor buffalo way. So that's what he's using that buffalo tail for. He have it for long time. Even when he died he have it. My mother just said, "I don't want to keep none of his medicine. It might cause some of my parents' death." So when he died; they--you know, when they lay him away why he just take his medicine and everything and just put it over here at his head when he's in the grave, and covered it. Said, "That's the way I'm gonna do away with it. I don't want to be--I'm afraid of it."