

I be in and out. That's how come how I know that name--it's been called so that I could hear and get into my mind. And I always thought that that was Big Ben's daddy.

(Big Ben never did have any children, did he?)

Not that I know of. Course, he never had no children that I know of.

(He was always real active in the peyote religion, wasn't he?)

Yeah.

(Did you ever hear how he got started in that?)

NO, I never did. I don't know how he started. My days, you know, children don't go around the peyote meetings, or women. They stay out of it, yeah.

Just the woman in the morning when she's gonna carry water in, she goes in there and when she get through she come out. That's all I know. Unless they're sick, I guess--then they let them in. Give them some medicine (peyote). But way back there they wouldn't do it.

HOW LOUISE'S FATHER GAVE HER HER INDIAN NAME:

(Your father was a peyote man, wasn't he?)

Oh yeah. Yeah, he's a peyote man. That's where I got this name, you know.

My daddy said, "I think I'm gonna have a child and when she or him come to this world--born--I've got a name for it." He said, "I know in peyote," you know, right in peyote. And some people call their children name by oldtimer kinfolks--way back. And some time they name them where they're having war, on account of what they done. They might have done something, you know, in a brave way, and they name their grandchild or whatever--to that. But my name is through that peyote way, when my daddy named me. Then when I was born, I guess, I was a girl and the only child my daddys got is me. So he name me, peyote way, early in the morning, you know, when the sunrise--yellows go all over the world--my name is through that, but I can't hardly translate it.

(How do you say your name?)

go/covehice ehi. aas

(You mean that name came to him while he was attending a meeting?)