

GENERAL SUBJECT: KIOWA-APACHE RELATIONS WITH TONKAWAS: LIFE HISTORY MATERIALS
ON OLD MAN SADDLEBLANKET, WITH SPECIAL REFERENCE TO HIS PARTICIPATION IN
PEYOTE AND GHOST DANCE RELIGIONS, AND HIS SKILL IN DOCTORING

PARTICULAR TOPICS:

(Comments on photograph of Tonkawas Taken in 1905)

KIOWA-APACHE RELATIONS WITH TONKAWAS
MANNER OF GIVING AWAY IN OLD DAYS
SELECTING ALLOTMENTS
THE CISCO FAMILY
WITCH MAN THAT STAYED WITH THE CISCO FAMILY
USE OF APACHE LANGUAGE IN RECENT TIMES
APACHE BEN: BIOGRAPHICAL INFORMATION
HOW LOUISE'S FATHER GAVE HER HER INDIAN NAME
SADDLEBLANKET: LIFE HISTORY MATERIALS INCLUDING PARTICIPATION IN PEYOTE
RELIGION AND GHOST DANCE
HOW SADDLEBLANKET GOT HIS NAME
SADDLEBLANKET EXPERIENCE ON WARPATH
HOW SADDLEBLANKET LEARNED TO DOCTOR AND HOW HE DOCTORED
OLD MAN JOSH'S MEDICINE AND DEATH OF FRED ACHILTA'S CHILD ATTRIBUTED TO
TRANSFER OF MEDICINE.
SADDLEBLANKET'S MEDICINE: BUFFALO MEDICINE
BUFFALO FUR AMULET LOUISE WORE IN HER HAIR.
DEATH OF SADDLEBLANKET
PREPARATION FOR WARPATH: WAR HONORS
HOW SADDLEBLANKET DOCTORED CLAUDE JAY
DOCTORING PRACTICES
WITCHING OPPONENTS IN HAND GAMES
USE OF DRIED PEYOTE
QUANAH PARKER

BACKGROUND OF INFORMANTS

Louise Saddleblanket is nearly full-blooded Apache, 74 years old, with a maximum schooling of about six years (although she remained for several of these years in the same grade.) She has been married at least three times and has born innumerable children, although only three have survived to the present time. She is highly knowledgeable about the old days and is an articulate informant.