

GENERAL SUBJECT: KIOWA-APACHE RELATIONS WITH TONKAWAS: LIFE HISTORY MATERIALS  
ON OLD MAN SADDLEBLANKET, WITH SPECIAL REFERENCE TO HIS PARTICIPATION IN  
PEYOTE AND GHOST DANCE RELIGIONS, AND HIS SKILL IN DOCTORING

PARTICULAR TOPICS:

(Comments on photograph of Tonkawas Taken in 1905)

KIOWA-APACHE RELATIONS WITH TONKAWAS

MANNER OF GIVING AWAY IN OLD DAYS

SELECTING ALLOTMENTS

THE CISCO FAMILY

WITCH MAN THAT STAYED WITH THE CISCO FAMILY

USE OF APACHE LANGUAGE IN RECENT TIMES

APACHE BEN: BIOGRAPHICAL INFORMATION

HOW LOUISE'S FATHER GAVE HER HER INDIAN NAME

SADDLEBLANKET: LIFE HISTORY MATERIALS INCLUDING PARTICIPATION IN PEYOTE  
RELIGION AND GHOST DANCE

HOW SADDLEBLANKET GOT HIS NAME

SADDLEBLANKET EXPERIENCE ON WARPATH

HOW SADDLEBLANKET LEARNED TO DOCTOR AND HOW HE DOCTORED

OLD MAN JOSH'S MEDICINE AND DEATH OF FRED ACHILTA'S CHILD ATTRIBUTED TO  
TRANSFER OF MEDICINE.

SADDLEBLANKET'S MEDICINE: BUFFALO MEDICINE

BUFFALO FUR AMULET LOUISE WORE IN HER HAIR

DEATH OF SADDLEBLANKET

PREPARATION FOR WARPATH: WAR HONORS

HOW SADDLEBLANKET DOCTORED CLAUDE JAY

DOCTORING PRACTICES

WITCHING OPPONENTS IN HAND GAMES

USE OF DRIED PEYOTE

QUANAH PARKER

BACKGROUND OF INFORMANTS

Louise Saddleblanket is nearly full-blooded Apache, 74 years old, with a maximum schooling of about six years (although she remained for several of these years in the same grade.) She has been married at least three times and has born innumerable children, although only three have survived to the present time. She is highly knowledgeable about the old days and is an articulate informant.