

alcohol drink, I don't do that. It never bother me about taking one little drink--craving it--from that day. I just made up my mind to quit.

(You'd go half way and the medicine takes you the rest of the way?)

When it yields, it will see that just like God see--you gonna try to let your mind--he can't lie. They say when you fool with that medicine of God, you not supposed to be telling 'em. You--

(Did you say that they see that this--Christ coming out of the plant?)

Yeah. That part of it there. And those things that--

(In a way, you consider that the body of Christ just like other churches consider something else?)

Mrs. Harris: Just like sacrements. Same thing.

He had his hand on it when he put it there. See. He put that there. Put that on the ground himself. He put it there himself.

(Uh Huh. Christ?)

Yeah: He done that. See. He put right there himself. When he made the world, when they put that medicine there for that purpose. Yeah. That reason. So, now we find it and through these experiences and these songs. Sometime we be in a meeting and somebody'd be gettin' medicine for the soul and he will put some words of his own tribe--different tribes got their own words and he'll

think about how that tune goes, and pretty soon he'll put some words in there--his own words. Well, when he is trying to sing, he got that song and he'll sing that song that he picked up right in that meeting.

(Comes to him. Uh Hunnh.)

Comes to him. Yeah. So, that's where all them songs comes from. They don't sing the same song twice. Say there--well, they sing four songs apiece.

(I hear there might be hundreds of different ones.)

Yeah. They sing four songs apiece--thirty of 'em in there. Well, that's four three times is 120 songs.

(Right there at one meeting.)