women sitting by the tree--there's dishes by these two women, and they're sitting under this tree. Now do you remember that?

Bert: (speaks Kiowa) -- if I had eyes I could sort it out -- 4

Trina: You should have wrote 'em down behind the picture--

Bert: That's right.

See, that's where we made our mistake. But evidently, he says, that this is his mother, and this is the sisters--

They're relations --

Now these two (referring towomen by tree) probably are cousins-

Bert: (interrupts in Kiowa)

Trina: No, this one, he says, is a neighbor that lived across the creek--

Bert: (interrupts speaking Kiowa) mentions d w m aiyi -- one of em. And one of 'em

is my mother. And one of 'em is somebody, and there I forgot it---

Trina: dwm aiyi.demah, that's--

Bert: "touching the earth" --

Trina: --"touching the earth"--

(Is that Bebt's mother's sister?)

Trina: Yes. -

She's got a queer name. Long time name. You can't understand.

Trina: How many sisters did you have? How many sisters did your mother have?

Bert: Well, my mother had (Kiowa) (mentions e gyia gya hon name of aisemah)

Trina: Well maybe that's aisemah's mother setting here--

Bert: Yeah. (speaks Kiowa, mentioning name of aisemah)

Wh-huh. Now all these kids belong to aisemah? No, (to herself) I'm going toofar, now.

(The boy on horseback--?)

(says something in Kiowa)

Trina: The boy on horseback, is his mother in the picture?

Bert: Yeah.

Trina: Pobohone?