

they don't have no canvas--just sit outside, nothing. Just out on the bare ground.

(What time of year do they go?)

Summer. I think the best time to go out there, is March-April. I think that's a good time. It's not too hot then. But July and August, it's too hot! Sometimes they go in fall. But the middle of the summer it's too hot to get it----

(Did just the men go?)

Well, womens; they go too. But before they go on train, catch, sometimes they catch train at Anadarko. Go onto to Ft. Worth I guess, from there to Austin, and San Antonio, I guess and go in to Laredo.

(You know when they first got the peyote, where did they get it?)

Same place...Oilton, that's where they get it, way back then. I don't know whose the first one that went out _____ These people I been telling you bout there the ones that's been going out there pretty regularly...Kiowa Charlie, and Jim Alder, and Old Man and...

(Did your dad ever conduct a meeting?)

I don't, I don't know...I don't have no way of knowing. But he carry drum for that Old Man all the time. Every time he have meetin, he have to call on him and he goes out there. He was bout the only one around there, Mt. Scott, having meetin's all the time---that Old Man I'm telling you about. Well, them others they have meetings too, but just once in a while.

(Well, did your father belong to another church?)

Yeah. Methodist church. That Mt. Scott Methodist Church. It's still there. Yeah, he helped build that church. Hauling rocks and things like that.

(When was that built?)

Must be somewhere in 1906 or '07, somewhere in there. And this Hog Creek Church, he built...he helped haul lumber and this Red Stone over here.

(Well, did he belong to the methodist church?)

Yeah, Mt. Scott.