

people, "Those are my experiences. That's how I was converted to love this Indian religion." Unwritten law. No music books to read. No songs and no prayers and no chapters. And the Bible is to be all from the Great Spirit--the Supreme Power--and the Almighty. All those are his works. We have a natural fireplace for our mother earth. We have the natural water. And in that lodge there's also besides, you might say, preaching, and prayers--they doctor in there, too. They pray on peyote. They give it to people that are sick. They come out well. Those are the impressions I've always kept in my mind all the time.

WHAT PEOPLE TALK ABOUT IN PEYOTE MEETINGS & CONTENT OF PRAYERS

(You say they have preaching and prayers in there, well, could you give an example of what kind of preaching--?)

Well, they talk about right living. And they always believe in the Supreme Power. He guides us and He furnishes all those things that you need in life--food, shelter, comfortable living, love, and attention to the sick and the old, the orphans. All those things are brought in there--one center thought.

(Who would say this?)

Different ones that offer prayers. Different ones.

(Have you ever talked like this yourself when you've been in there?)

Oh, yes, I've made many prayers and I've expressed myself under those beliefs. And all different tribes--regardless of what tribe you are--we have the same thought and training. We meet each other just like that, with that kind of a spirit. And besides, we have this universal sign language. In the morning when they're having breakfast that morning, people talk to me from across there--talk in sign language. No talking--just sign