(How old where you when you were at that Ghost Dance?)

I was pretty small, because--I don't remember my age, but I had good understanding because I was going at the Catholic school then. I can understand good, you know, and I remember. The reason why I told you is because I saw it with my own eyes--how it happenes. Yeah, they believe that way a long time ago. They got Indian Gods, they call to them, you know--that's the kind James Silverhorn had up here, you know, it's ten of them. (Kiowa Medicine Bundles) They worship those things. They pray. They pray during that Ghost dance mylgrandma she buys a lot of cloth, and then she drags me out and then she takes me to that tipi -- and those ten gods in part one, she takes thing to them. When we enter the tipi, we go left side of that like that and heres that Indian medicine, they call it. Indian Medicine, and she makes me knell in front and she knaels behind me and then she put the cloth over it and then she put my hands on it and then she put her hands on and then she start talking to it. Oh, she talks about--just like about my future. Want me to grow up, be a good boy, and all that, you know. And I rememberher prayers, just the way she prays--that's the way I'm doing now. And after that we get through we go out and then we go to the next ones, just like that. Until she runs out of cloth. And that's the way those--they always call them Ten Gods, but I think they're medicines. I don't know. I think they're medicines that Indians carry, but nobody don't know what inside. And over here at White Horse, that Indian Medicine was in a house. It not supposed to be in a house, supposed to be in a tipi. Old Indians, they used to keep them in tipi. Today they got them in a house. They got them in a cellar. They not supposed to be in there, and th[illegible]hat they are not supposed to get wet. If they get wet, if they get [illegible] it'll never stop. (the rain) It'll keep raining, keep raining, and that's the way those Old People took care of those Medicines. They always kept them in a tipi. When its raining they cover them up so they won't get wet. And I don't know how long they had them but they have them a long time. They used them in wars--when they war or when they travel or look for food, they pray to those Meidicines to getthem to power to find food, to