

good, you know. He'd trade for peyote. Where he shipped that stuff to, I don't know. And that Cloud Chief was quite a town, then. So finally old Cloud Chief just broke down like Greenfield. There's no more bank-- no more stores there--just one little old IGA store there at Greenfield. That's how that Cloud Chief sort of disintegrated.

(Was he a white man?)

White man, yeah.

(Did he sell other things to the Indians besides peyote?)

Oh, once in a while he'd have shells--forty-four Winchesters and thirty-eight Winchesters and thirty-eight revolver shells.

(Did he have a store there?)

He had some kind of a store. There was always a place for people to eat. Buy canned stuff like sardines and salmon and tomatoes, corn, flour, axle grease. Just them days what the people needed is what he always carried. Kind of a general--little old store.

(Do you have any idea what they'd have to pay or trade to get peyote back then from him?)

No, I wouldn't know. You mean the white man that brought it?

(Yes.)

I don't know--maybe they order it for money...

(Now this white man was selling peyote to the Indians?)

Yeah. The white man. But he traded--or, the Indians would give him money for it if they had it. Otherwise he'd trade for anything.

(You know where he got the peyote?)

I wouldn't know.

ARAPAHOES GOING TO TEXAS AND OLD MEXICO:

(When did the Arapahoes and these other tribes start going down to Texas for it themselves?)

Well, just like I told you--this John Bull Bear found this peyote in Mexico-