

peyote meetings?)

No. No. There might have been some--older women--with their husbands, but there's no record that I know. I never have any information on that.

(Did you ever hear of any of the Apache women that could run a meeting?)

No, I never heard, positively, of any particular individual, but they say the women have meetings, and that women run it, but I don't know who they were.

(Just women attending?)

Yeah. Women attends.

(Could you tell me anything else about those kind of meetings--what they were like?)

Well, they had some women doctors they claimed, that could administer any woman that had any ailing, or things like that. But not any particular information on it. But they say they had--they doctored in there.

ROLE OF WOMEN IN PEYOTE MEETINGS:

(Let's see--this Molly Dakone used to run meetings?)

No, I don't think so. She just attended meetings with her husband. Whenever her husband run meeting she's --well, she went to all the meetings with her husband, James Dakone. He's a fine man. Good looking man. Tall, slender, well-built--always dressed good in Indian.

(It was Crooked Foot that used to run the meetings....)

Yeah, Crooked Foot, the **Arapaho**, yeah.

(Do you remember the name of any other women that were able to run meetings?)

No, she's the only one. In fact, she put her jewelry on some of the feather work--gourd work--that her husband used. Like stamped silver work on the handle and every stem of the eagle feathers that her husband used was silver work with the stamping on it, and the handle. She done all that work herself. Oh, she was a good one.

(Where did she learn to do that kind of work?)