

(Is this a different plant from the other one?)

Yes, they're different. They're two different things.

(This haétaew^{wáw}n^wxú['] --what does that one look like?)

Well, the form looks something like the ní aétae['], but it's sort of a different color and different shape and size. I know they use it in the Sun Dance for fumigation and they give it to the ceremonial participants--how, I don't know. I never joined those things and I don't know the inside of it.

(What part of the plant is used?)

The root. Just like peyote.

(Where does it grow?)

It grows up in Wyoming around in the valleys and prairies. I think the bear digs them out, too.

(Do you know anything about how they gather it?)

No, I don't. I never have gone out with anybody to see how they go about digging those things.

(Do you know what the top of the plant looks like?)

This ní aétae['], it grows about that tall and it has not too big a leaves, but it's soft of bunched, like. And I think there's a little stem--it's kind of a twig, like, and it has a top to it. As far as I know. But I never have actually seen it grow in bunches or whatever form of nature it grows.

(Have the Arapahoes down here in Oklahoma used these two?)

Oh, yeah, they use them. They get it from the Wyoming Arapahoes. In fact the older ones used to go out and gather that in the proper time or season.

(Can just anybody use it or does it have to be just certain people?)