

so, after he came back, couple of years after that, well, they - - I don't know, he went here and there. And so, finally they, as they call(?), they give him evangelistic work, is that right? They call evanelistic work, where he wont have to take care of church. He was getting old then - - to take care of a church, you know, and do the work of a preacher to hold up the church; getting too old for that so they give him evangelistic work. So, that's the time they sent him west where he went to different tribes, you know, like Pueblo reservation, and Pima Indians, Pima reservation, and Walapois, and, Oh, I can't hardly name all them different tribes but he went to about 29 or 30 reservations. And then, after one place, that Pima reservation, they sent him a - - they put him on a bus and he went to another reservation, I forgotten what they call them, but these peoples, when he got there - - is there such a name as St. Louis, Old Mexico? (I haven't heard of it.)

Yeah. He said, I think he said St. Louis, Old Mexico, way back in southwest part of - - somewhere back in there, St. Louis, Old Mexico, in Mexico, in the corner of Old Mexico. And them peoples they - - when he came there, they give him a place to stay and early in the morning, my mother and him, they got up and went to a pump. So, there was a lady came there with a bucket to get water and she told them in our language and her language the mother could understand, she said, "This water tastes good." So, mother and dad, they were surprised to know that they talk like us over there in that old Mexico. So, it wasn't hard for them to go ahead and put his sermons out to them, you know, because they understand the words that he brought out in his language.

(Did he preach in Comanche or English or both?)

He preach, wherever he go, he be preaching to Comanches, he preach in Comanche, and when he preach - - go to, you know, white church, well, he'll go ahead and preach in English. And before they sent him to any white church, they put his