

out there wild. They rub it on you and then they smell it. And then they take peyote--they take four when they first start in the tipi four each, you know. And then so many songs they sing and then they take some more. Those that are sick go to peyote chief and the doctors sometimes they feel so good they dance inside the tipi. It's hard to do but they do. Just dance in same place and feel good and get well. And they sing.

(What's the meaning of that black handkerchief?)

That goes with medicine. They use it sometimes they claim they use it to hold it where they claim they could just feel something that's bothering them and then it goes away and you give this if you want to pay the doctor you give him a black handkerchief and give him a cigarette, Bull Durham and give him bundle of blankets or buckskin or something. You pay him that way. That's what you pay him. And when you go to this medicine bundle to pray for something real good like win the war. I guess you heard about General Scott, how he prayed during the first World War. He went to one of those bundles and he took everything he suppose to pay that bundle, the head man that take care of it. That's how come we won the war. He gave a spoon. That's the highest honor made out of bone, I guess it's made out of rib, not rib, horn I mean, cow horn. The black one. They gave that horn to that owner that keeper--black handkerchief sack of Bull Durham to smoke, and Indian perfume, you know, that's what they give.

(That's what you're supposed to give the owner of the bundle?)

Yeah, they call him "Priest." Then they put cedar you know, and smoke it. Just like sage, smoke it and at all the evil things go way.

(How come cedar does that?)

The Catholic use it to, I believe. Just to air thing and to take away evil out of it. Cedar they use.