

you know. Set it right here, and I put the meat there and the fruit-- four things like that. So he start praying again. He prayed and prayed and prayed. When he got through he said, "All right, bring the food in." So they helped me and I took the water in first. And they pass it around again and everyone drink out of it--so he prayed for the water, then he prayed for the food. So they pass it around. Everyone take a little of it, you know. And they drink that peyote juice all night, I guess and eat some peyote, you know, for their medicine and he gets up and he fan him and hit them with the feathers he got, you know. And they got their own feathers, when they sing they shake it. So they get through with breakfast but they still got to sing for long while that morning so I got through and another man prayed for me when they got through eating. So I went to the house and then they were start getting up the people there and the people come from the country for dinner. And they begin to get barbecue and begin to get ready to invite people. So they got ready for dinner. So they were stil singing in there. Then I was free then, you know. Play around tent to my business. I didn't know that was pretty hard for them to do, to sit up all night and pray and sing. Prayed for me. And that's just the way I stayed before I ever went to school see? When I went to school, they learned me the Methodist way at Anadarko, but still they have it ever year and still they take me in, carry water in. And that's the way I learned to pray.

HOW KIWAS GOT PEYOTE RELIGION

(Did you ever hear any stories about where the Kiowas got the peyote way?)
I think they said that some Indians met some old Mexican, old lady and old man and he showed them how where it come from, you know in Mexico. That it's a good thing to know, in Mexico. They use it for medicine, but in the right way, pray when you take it. Doctor your childrens. It's