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that means he don't like it. That's how come they puke. But if they like it, they all sing, and that's what they get happy about. Course he sing good. Oscar Nokone, was here. Oscar Noconie. He was sitting here - - I was talking to him while ago. That was him. Well, he goes in ameeting now, and I quit. Me and my brother, we've quit. We don't go anymore.

Ruth: He hasn't gone in since we've been married.

(Why not? Why did you quit?)

Charlie: Well, just like I told you, there's a lot of diffference in there now, you know, and then. Them days, when I went in they carried people in and they walked that night. But today it's weak. It's not like it was. Ruth: Well, some people are drinking and going in. Charlie: Yeah. That just ruin everthing right there, where they drink. And you don't know who's who, you know. If you're in there and s mebody come in

drunk or something, wellm there you are. It's not right.

(Did you sing and everything when you went?)

Charlie: Yes, Ma'm

(When they used to come - like you said they carried them in - what would be wrong with them?)

Ruth: They're sick. Paralyzed, or -

Charlie: I had a brother - his leg was swollen that big. And we had all kind of doctors - - Indian doctors. Fellow named Dr. Wiser, from Apache, He's one of the best doctors. And he'd doctor him but he couldn't do nomgood. So we got this man name Johnny - - Johnny - - Ah, I can't call his name. Anyway, he was the one I went after and he doctor him and he c uldn't do no good. and so - -

(Was he an Indian?)