

That man is real old and they don't have it no more now. He died, you know, but we went over there when he--my husband's own uncle--we went over there. They said, "He's weak now," and we went over there and he was just sitting up. Just sitting up and he told him he says, "You all keep praying, don't stop pray. In about twenty minutes I'm going, they calling me." And he was sitting up in a chair and I watched that alarm you know, they got little alarm, I look at it. In 20 minutes he was sitting down and he died. Everything over then and no more Ghost Dance.

This day no dance just go to church, that's all. That's all.

ATTENDING A CHEYENNE SUNDANCE IN LATE 1800'S:

Let's see...that Sun Dance, I seen in there, I went in when they have it. It's just like an arbor, you know. You know, this brush arbor, it's round, in a circle when it's built and they in there, they go in there and some mans they fasted. They dance, they fasted and they dance you know. And one woman was sitting up there. I don't know what it was. I went in there but I don't know I don't remember, you know, what it was. And they dance and there's a man got up and he had something made like, you know, when you hit them ball and they--(talks to Charlie in Kiowa.)

Charlie: Some intertainment in there, they played with a ball.

Lou Ella: I don't know how to call it. Just like that--they--he--one man he got up and he chased him, he goes with that thing like that and that man be fell down. Knocked him down with that thing. It was made like that. Then two of them, he done that to them, and I got scared and I went out.

Charlie: They dance four days.

Lou Ella: Yeah, they dance four days at day time but not at night. Just four days they dance that way.

Charlie: They fast four days. They don't eat nothing.