

Well, you don't know what he's praying to. They all pray to different--like they can pray to a badger, or they can pray to a rock, or pray to a tree. You don't know who he's praying to.

(How do you say that Cheyenne term for "Holy One"--that you said was plural?)

má'hiyónhó (the -ho is whispered) And when you say "The Holy One," you say má'hiyo. When we pray to God, we say "The Holy One." We don't say "Holy Spirit." I don't know where the white man got that. má'hiyo means "God." M-A-H-E-O is the way it's spelled in the Cheyenne Bible.

(Were you going to tell me anything else about this ceremony for the new tipi?)

Well, I already told you how they gave those tipis to their son-in-laws, and how they make them.

(I mean that the Bowstrings--)

That's all there is to it.

(When they help in the dedication of this new tipi, could this be any time during the year, or is it just in--?)

It's got to be in summertime. They don't make tipis in the winter-time. As soon as snow falls, they quit making them.

(Does it have to be at the same general time when they're doing this Arrow Renewal?)

No, no, no. Could be in the fall or early in the spring, or it could be in mid-summer.

#### BOWSTRING MEMBERS FOUND IN ALL CAMPS

(During the summer did all of the Cheyennes used to camp together?)

No. They camped in bands.

(Would there be, say, Bowstring members in each one of the bands?)