

mine," he said. And I fixed it up and that's this one.

(Was it green at that time?)

Yeah.

(And you fixed it up yourself?)

That's the way it come to me--in a dream. I didn't go to Texas and cut it--it just come to me in a dream. And I been using it ever since.

(Was that your dad that you were talking to?)

Yeah, they brought it from Texas, that peyote. I guess he got two of them and put them (there). And from time I just conduct a meeting right there. I just keep on. And today I'm still going.

MORE EFFECTS OF PEYOTE

(Along with your duties of conducting these meetings, do you ever talk to any of the people that are telling about their experiences in the meeting?)

Well, sometimes. Just like I'm telling you, sometimes they get together and talk. How that peyote affect them, and how they strayed away and done this and all this.

(Could you tell me any particular events you've heard about?)

Just like this uncle of mine. Every time he eats twenty or thirty.

Then he gets that way. He gets too much and he goes on out. He went out of that tipi one time when Old Man Horse, or somebody, was running that meeting. He said, "I went out and went towards them slick hills, way up on Mount Scott." He said he knew where he was going but, "I just can't stop myself--I'm just going off." And the cattlemen, that time, they have fence--four rows of that fence. That's pretty tight, he said. "I don't know how I went over it. I don't know if I crawled under it or went over it. I don't know how I got over, but I got over and just keep on going. I got to the creek. It was clear water and I just went in there. Fool around there and got out again and was just walking around up in the mountains, and I guess that time the chief got that whistle and blowed. Second time, he said, something come in my