

him anything you want. Money or goods or anything--shirts. Give him a horse if you want to--just like today. I say if you have a kid and she gets sick, you're going to give everything away to try to cure her. But people today, they're not that way. When they get a doctor and get fixed up, right now they just give them two or three dollars or something like that. Indian doctors the same way. Some of them, they just don't pay them. It's that way today. But way back there they give you horses or give you beef or give you lot of things.

(This meeting that you had for your cousin after your little girl was already cured--did he conduct the meeting?)

Yeah, and I think I carried drum for him. It was over at Stecker where I used to live. Yeah, things like that happen.

(And the reason for having the meeting is because he had cured her--?)

Yeah, He had cured her and we wanted to do something for him.

(During this meeting, would the prayers that he'd made be about your girl--?)

Yeah--

(What about other people?)

Well, he could pray any way he wants to, but it's for the girl that got cured. We thank the Big Man (God) for that, and that peyote.

(Did she come into the meeting?)

No. She was small yet. But she goes in now. Yeah.

(Well, going back to what we started out with--this peyote woman and this peyote boy--you said sometimes today you can hear that woman singing. Is that considered to be good when you can hear it, or do they feel any way about it?)

That's what they all say--it's something good. You get something good out of it, when they peyote woman comes in and you can hear his voice.

(Interruption)