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EUGENIA MAUSAPE, KIOWA
INTERVIEWED BY: JULIA A. JORDAN
TRANSCRIBED BY: PAM CHIBITTY
TRANSCRIPTION CHECKED BY: J. JORDAN
DATE OF INTERVIEW: 9-14-67

GENERAL SUBJECT: LIFE HISTORY MATERIALS AND LIFE IN EARLY DAYS

PARTICULAR TOPICS DISCUSSED:

REMINISCENCES OF LIFE IN RESERVATION PERIOD AND LIFE HISTORY
TIPI AND TIPI POLES
EUGENIA'S FEELINGS TOWARD HER MOTHER
NAMING PRACTICES
KIOWA CHIEFS: LONE WOLF, AHPEAHTONE, ETC.
QUANAH PARKER, COMANCHE
MORE ON KIOWA CHIEFS: HUNTING HORSE AND ISEEO
TIPI FURNISHINGS: BEDS, BEDDING
GAMBLING: PLAYING CARDS
EARLY CHRISTIAN CHURCHES
EUGENIA'S PARENTS
SCHOOL EXPERIENCES AT METHVIN INSTITUTE
RECREATIONAL ACTIVITIES AT SCHOOL
INDIAN KICK BALL
EUGENIA LEAVING SCHOOL BECAUSE OF SICKNESS
HOW EUGENIA WAS DOCTORED
STOCK OWNED BY INDIANS
COURTSHIP AND MARRIAGE: EUGENIA'S HUSBANDS
J. J. METHVIN'S ATTITUDE TOWARD DANCES AND POW-WOWS

BACKGROUND MATERIAL: Eugenia Mausape was born around 1882 and died in December of 1967. Her real father was a Buffalo Medicine man named *pw.bedlo' ko'i* and her mother was named *wmhw.te* or Omharty. Her step-father, whom her mother married when Eugenia was about 13 years old was Hummingbird, and when she went to school she was given the name of Eugenia Hummingbird. Eugenia's brother, Conklin Hummingbird, was also a Buffalo Medicine man. Eugenia went to school four years at Methvin Institute. She was strong member of the Methodist Church and did not participate too much in Indian dances and pow-wows. Her daughter, Maud McDaniels (Mrs. Paul McDaniels) lives in Anadarko and works at Riverside Indian School. At the time of this interview, Eugenia still had her father's Buffalo Medicine in her possession.

INTERVIEW SITUATION: This interview took place in Anadarko in the home of Mrs. Maud McDaniels (Mrs. Paul McDaniels), Eugenia's daughter. Mrs. McDaniels assisted in the interview, explaining questions to her mother in Kiowa occasionally.