need wood chopped. Need wood hauled. Some needs food. Some needs in winter time these covers and blankets. Some needs medicine. Kids ain't got no father and mother or maybe just a father--invite 'em to your tent, feed 'em. See to their shoes. If they got poor moccasins--poor shoes--you get shoes for 'em. Give 'em your shirt, your coat, your gloves. If they ain't got no way to travel and you got a pony, let 'em use it. That's what makes you a chief," his father told him. And that's the way we carry on yet.

SUPPORT OF GHOST DANCE BY TRIBAL CHIEFS:

(These Ghost Dance leaders like Cut Finger, Hail and Cut Nose--what were their duties? What kind of things did they do?)

They were tribal chiefs also. But they had faith in that kind of religion and they carried on and promoted it. But finally Cut Nose withdrew from them and became strictly peyote cief, him and his chief. They died living that kind of a life. Oh, they joined a church after that, I take it back. They joined a Baptist Church and lived true Christian lives. Of course they went to peyote meetings once in a while and helped the young folks, pray for them, but they were active in church.But they always kept they faith--belife in peyote--till both of 'em died.

(Did your father participate in this Ghost Dance?)

No--Well, once in a while he'd dance with them. In fact, they had a song--a Ghost Dance song of Chief Left Hand--"Why don't you come and dance with us and paint your face?" Something like that. He danced. My father and Left Hand. I seen 'em. They dance with them. But my father used to go to peyote meetings. He's the oldest man of any tribe that went to peyote meetings. He got cured. He got cured with peyote. He used to go and talk with the boys.

DEMISE OF GHOST DANCE:

(Did the Arapahoes have this peyote ritual before they got the Ghost Dance?)

They got peyote ritual before--yeah--before they got the other one--

(In other words, before Sitting Bull brought this down they already knew about peyote?)

Yeah, yeah. They've had peyote meetings--peyote lodges brought in by--See, the Apaches lived with us here. They were affiliated with the Arapahoes. They cut off