

(We just met one fellow and his wife. They were real nice.)

Oh, they're nice. They Indians. Yeah, they keepus. Oh, you can pay if you want to, but they're sure nice people.

(Maybe next time we can talk the whole time about peyote. I'd like to ask you a lot more questions about it. But now I'd like to go back and talk some more about your own history, too. When you were working with Dr. Morris, do you remember any of the things you used to study about? You said you were going around and he was working with these older fellows and hearing stories about the old days--was he getting mostly stories about war or history?)

HISTORICAL ANECDOTE: SITTING BULL (ARAPAHO) AND SPOTTED TAIL (SIOUX):

Well, there were some old peyote men, old men that was using peyote. Now when you talk about religion, they'd rather not talk about any, you know--conflict of that kind. So we didn't get much of that. Take, like, Heap-of-Crows--and the Oklahoma Sitting Bull. He's been in several--they're all good men. Peyote men. And they were strictly religious, and their wives with them. And they said, well, "We make records of it, but--" Especially this Sitting Bull. He's been in several fights. He said he was one of the six Arapahoes when he was up in Wyoming yet that went to South Dakota when the Sioux was conflicting with the government. And he was ready to fight the soldiers anytime that anything developed. Through the leadership of this Spotted Tail, Sioux--you've heard about him, I guess. And because the Arapahoes, Cheyennes, and Blackfeet were allies--and Sioux--they were friendly to this Spotted Tail and the rest of his band, Sioux. Crazy Horse, Spotted Tail, Red Cloud, Sitting Bull, and Two Moons and all of those. They thought because at that particular time--they thought it would be better if they could approach Spotted Tail and tell him to come to the army in a peaceful way. They'd be with him and subject themselves to the friendship with the army, under General Crook or some of those guys. Well, they found him. There was Sitting Bull-- Arapaho Sitting Bull-- he's the one that brought this Ghost Dance to the Arapahoes. From that Jack Wilson from Utah--that Paiute. Then his cronies from Oklahoma-- that eventually came to Oklahoma--was Big Ridge. He happened to be my half-brother