

northwest of (unin. word) to the Apaches--the remnants of the Apaches that lived in Old Mexico. And the Oklahoma tribes--see the Apaches, (Kiowa-Apaches) got that and the Arapahoes got that and the Comanches got it and the Kiowas--Cheyennes. Now it's spread all over the Indians--Now it's spread all over the United States. Well, those men--I was pointing to this Indian that was sitting right there, and I said, "Page seven--I'm going to make a note on the top of the page. Front page. Look on page six, Section so and so, by Rowledge. And be sure and bring this, copy. Section six provides that peyote as used by Indians in their ceremonial meetings--services--for no other purpose than to praythrough it, and to worship through it and bless themselves by eating of it, and other things that goes with prayer. And they even doctor themselves with it inside the lodge, at night. If there's a sick patient, they give him medicine and that peyote--(unin. word) and I said, "Right here it says that this peyote is non-narcotic, non-habiting forming. Neither is it deleterious, any more than coffee, although coffee is habit-forming, has a nervous effect and it's, you might say, establish a habit of kind of itself--it affect the body to crave for coffee. Which peyote doesn't have." He says, "Good, that's how I want it." He offered me money, but I said, "I dont want no money. It's my religion and comes first." So he took it. He name is Shannon Wannie. He's a Comanche man. Yeah, he came to see me right here. I've kept him, sometimes ten days at a time. We talk. I want to keep up my Comanche language. My mother's half Comanche, and I speak Comanche. So him and his brother want to go down there. "No," he says, "Just the two of us is enough, going on our own expenses. Go out and see, like these boys around Calumet--maybe around Clinton, Thomas and those Akaches and those Kiowas around Carnegie and Hobart. (unin. phrase) . . . just one round trip for both of us." And I says, "That way you'll be seeing the legislative officials down there (unin.) sending this from state. Contact him. Show them this. If they want to, they can mimeograph this copy, but I want my original copy. I've had this since 1937," He said he'd