(They don't ever play it in the summer, do they?)
No, huh-uh.

(Is there any reason for that?)

Well, not that I know of. The Missionaries came and they call it gambling. So they ask them not to--Christian people not to play on Sunday. So they don't play on Sunday and summertime, they don't play. But the rock game they play in the summer, they play anytime.

(Do you know why they don't play the Hand Game in the summer?)

No. They do now. They play it anytime. But the Kiowas, they kind of have a ceremony that they use in playing that, you see, because there was lots of witches in them games and they take that—what they use? (speaking to Jenny)

Jenny: They used to use elk teeth.

They take that elk teeth and they use that and take and put it in their hand. This witch is bad. He witch you. They play it that was. This fellow, he hypnotize you, hypnotize you and then he'll win the game everytime. If he's a witch some take it out of their head. You know, them big. They trick in big shows. They pull a big old chicken out of their mouth or rabbit in their hat. Well, that's just the way. I don't know how they do it.

Jenny: They used to bet in a big way with horses, saddle, or gun,
things like that. That's why they really try hard to win.

Sometimes the witch man--we got right ear and left ear and right hand and left hand. That fellow, he'll say, "That's right, that's left, that's center." If he says center, and then you have to have in both, in outside hand. Well, he's a witch and this fellow make a guess and say well, you got it on the left. He pull it out of