

Well, there wasn't no other school nowhere. Well, they had four schools at that time, besides this one. There were three schools besides Catholic there. There was Rainy Mountain, Riverside, and Ft. Sill. And this'n here was St. Patrick's Mission. And you see, my grandfather he was a Catholic, so he wanted us to be put to this school here. So we went to school over here so that is my story and that's a true story.

(Some irrelevant conversation.)

LIFE HISTORY MATERIAL AND TRIBAL AFFILIATION:

(This story about your grandmother, you know, her experience when she got lost--did she use to tell you about that?)

She's the one that told me. I'm the only one that listened to her stories. I knowed everything she tell me. That's where it's been in me all the time.

(You know when they brought her back after she had this experience and they doctored her--could you tell anymore about what they did to make her well again?)

They doctored on her. The doctored on her and the Indian doctors-- in them days--

(Lindola: They set up a tipi. And then they had this one man, they considered a priest of physician--he did all the doctoring. He was in charge. Do you remember the name of the man that doctored her?)

No, I don't. She didn't mention that name, but they said that she got her mind back and she started living a normal life again. After that, but it's a true story, it really happened.

(Did it take her very long to get over this?)

It took her, I think about, they doctored on her about four days. Four days. After the fourth day, then it's all right. She was well. She was well again like she was before. Her mother wouldn't let her go nowhere. This happened to my own grandmother.

(And that's your mother's mother?)