

(What about of mixed descent--like half Cheyenne and half Kiowa?)
 If she was a Kiowa and I was a Cheyenne and we had three children, I would say, "Birdie, where will we enroll these kids?" Now if she said, "Let's enroll them as Kiowas," well, we'd go down there and enroll them. Or I could say, "No, let's enroll them over there as Cheyennes." You have a choice. And it used to be--but they changed that I think--that you could enroll your children--like if she was a Kiowa and I was a Cheyenne--we could enroll our kids at the Kiowa Agency. And just the minute they became twenty-one they'd have a choice where they want to go. It used to be that way, but I think they done away with that.

INTERMARRIAGE WITH OTHER RACES TODAY

(Talking about these squawmen and Mexicans and people like that that interpreted--were they ever enrolled as Cheyennes?)

No. They can't be. But their children can. We got all kinds--we've got Chinese and Japanese, Niggers, Mexicans, Whites--they're all enrolled. Their children are enrolled--not them. If I was a Mexican married to her and if we had eight or nine children, we could take our children up to the hospital.

(Are there many Cheyennes intermarried with Mexicans?)

Yes. It just started here fullblast some time in the fifties. They began to intermarry. I'm sorry to say we have some that are married to Niggers, not very many. And we have some married to Mexicans. And we have some married to Whites. But usually those Indian girls that are married to Whites--the Whites are usually not the highest type of white people. And now they just intermarry--but they don't marry the high type but just very seldom. I never seen it where an Indian woman had married a successful business white man--like Fred