

(What about of mixed descent--like half Cheyenne and half Kiowa?)  
 If she was a Kiowa and I was a Cheyenne and we had three children,  
 I would say, "Birdie, where will we enroll these kids?" Now if  
 she said, "Let's enroll them as Kiowas," well, we'd go down there  
 and enroll them. Or I could say, "No, let's enroll them over there  
 as Cheyennes." You have a choice. And it used to be--but they  
 changed that I think--that you could enroll your children--like if  
 she was a Kiowa and I was a Cheyenne--we could enroll our kids at  
 the Kiowa Agency. And just the minute they became twenty-one  
 they'd have a choice where they want to go. It used to be that  
 way, but I think they done away with that.

INTERMARRIAGE WITH OTHER RACES TODAY

(Talking about these squawmen and Mexicans and people like that that  
 interpreted--were they ever enrolled as Cheyennes?)

No. They can't be. But their children can. We got all kinds--  
 we've got Chinese and Japanese, Niggers, Mexicans, Whites--they're  
 all enrolled. Their children are enrolled--not them. If I was a  
 Mexican married to her and if we had eight or nine children, we  
 could take our children up to the hospital.

(Are there many Cheyennes intermarried with Mexicans?)

Yes. It just started here fullblast some time in the fifties. They  
 began to intermarry. I'm sorry to say we have some that are married  
 to Niggers, not very many. And we have some married to Mexicans.  
 And we have some married to Whites. But usually those Indian girls  
 that are married to Whites--the Whites are usually not the highest  
 type of white people. And now they just intermarry--but they don't  
 marry the high type but just very seldom. I never seen it where an  
 Indian woman had married a successful business white man--like Fred