

Anadarko got big ration house. And they take it away and chase them away. Some kind they call the "Anadarko Indians." And they claim Kiowa right now, today. I thought we get rations every thirty days. And up the hill where Kiowa Riverside (school)--up the hill that way, they had big store there. That's what my grandpa said. Big Indian store. Buy something up there--blanket, whatever they like to keep. Pretty soon they fight. Soldier camp up there. They all fight. They burn that house up. Then crazy Indian, they went and break in and get anything they want. All soldiers got killed that run this way. Seit' aide and Adoyeit, those men done it. (Satanta and Big Tree). Them two are bad. Cause lots of trouble in Texas. They do wrong. Kill other people. They burn government mail, too. This Set' aide looks like it's "White Bear" in Indian. And this other one, Adoyeit, is "Big Tree" in white man way.

(What was the name of that store they burned down?)

They call it "Big Red House." --to godl^{te}. (I don't know if this anecdote is related to fight at the Wichita Agency or not.--J. Jordan)

(Interruption)

FIRST ATTEMPTS TO FARM AND PLOW

Another story about my nephew and I. We try to plow. Hit that horse. That pony. He don't know anything about the work. He kick. That plow go too deep. Oh, that plow go way deep. He kick like that. I was about seventeen years old. But they raise good crop, though. But they got no fence. You know they had long oak poles. We put them like that--around. Make fence. I used to help my grandpa make that (rail fence). About twenty miles square. No wire. Wood fence. My nephew is name Lone Bear. He hold plow. Said, "Hit that pony." He kick. Plow goes deep. That plow pretty deep and he can't pull, that pony, and he kick like that. I hit him. He kick. He didn't know about plow that time, Indian, but