

represented every law that God gave to man. And for those who are fortunate enough to see the great Thunderbird, this is a representation that wherever he comes from, or whatever group he comes from, they are still teaching the original God's law in that group. There is a known fact that there are two living that claims that they have seen the great speckled bird. They claim that he comes to the earth, or makes himself visible in the fall of the year when the leaves are turning brown and the sumac is all full of bloom and red. And all of the multi-colored colors that goes along with the fall. It is this time of the year that he comes and makes himself visible to the most fortunate person on earth. This is the story taken from the Cherokee Culture, a story that has been passed on from generation to generation, from the early dawns of time when the Cherokees first come to this continent they knew this story. This is prior to the coming of the Spainards. Or prior to the coming of the Northmen to what is now knows as the United States. The Cherokee people told the story of the great speckled bird, that he is a Good Will Ambassoder from God, that he represents every law given to man. And that one day on the final day here on earth, that this great speckled bird will fly away to the heavens. He will take every law back and he will take with him those that have followed the law and abide it by God's law. Then he has promised on this day that he will become and be transformed back into the human body that he was in the beginning. It is hard to say just how old this story is, but traditional Cherokees tell this story to their children. But it is very sacred and it has never been told. They don't like to publish these ancient stories.

CHEROKEES BELIEVE IN GOD'S LAW

They believe that it is a way to end all sacred things, is by letting everybody know about it. In this manner, the Cherokees preserve the original God's law, the original commandment. But on the surface, and the statute of the Cherokees compared to the general public, the Cherokees may not be holding