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JESS ROWLIDGE, ARAPAHO

INTERVIEWED BY: DAVID JONES

TRANSCRIBED BY: JULIA A. JORDAN

Interview Date: July 28, 1968

GENERAL SUBJECT: AUTOBIOGRAPHICAL MATERIAL AND COMMENTS ON ARAPAHOS AND RELATIONS WITH OTHER TRIBES

PARTICULAR TOPICS DISCUSSED:

BACKGROUND COMMENTS ON HIMSELF AND ARAPAHO TRIBE
A COMANCHE RELATIVE AND ARAPAHO RELATIONS WITH COMANCHES
HUNTING OTTERS ON THE NORTH CANADIAN RIVER
HOW ARAPAHOS MADE SADDLES
MAKING OF BRIDLES WITH GERMAN SILVER DECORATION
PEACE MEDALS SYMBOLIC OF CHIEF'S RANK
DUTIES OF ARAPAHO CHIEFS
COMANCHE CHIEFS
QUANAH PARKER: HIS BACKGROUND AND ABILITIES
COMANCHE BANDS AND COMMENTS ON SOME COMANCHES HE KNEW
INDIAN DRESS STYLE
ARAPAHO CHIEF'S PIPES
JESS'S FATHER'S BACKGROUND AND STORY OF THE NAME, ROW-OF-LOGGES
JESS'S SCHOOLING AND HIS FATHER'S ACCIDENT
JESS'S EDUCATION AND WORK WITH ANTHROPOLOGISTS
ARAPAHO CLAIMS AGAINST THE GOVERNMENT
MORE ABOUT HIS COMANCHE RELATIVE
ARAPAHO RELATIONS WITH COMANCHES AND KIOWA-APACHES
EARLY HISTORY OF ARAPAHOS AND GROS VENTRES (ATSINA)
HOW ARAPAHOS CAPTURED EAGLES FOR THEIR FEATHERS AND KILLED ELK FOR THEIR TUSKS
BEAR CLAWS TRADED TO OTHER TRIBES
ARAPAHO WOMEN'S DRESS STYLES COMPARED TO OTHER TRIBES
JESS'S GRANDDAUGHTERS
ARAPAHO ETHOS
GETTING MISCAL BEANS IN TEXAS AND MEXICO

BACKGROUND OF INFORMANT:

Jess Rowledge was born in 1884, and is a well-known and respected leader among the Arapahoes. He is fairly well educated and articulate, and has travelled extensively on tribal business, having visited Washington, D. C. a number of times. He has been active in tribal politics for many years and has helped the Arapahoes in pressing their claims cases against the government. Nevertheless, Jess is well-versed in the traditional culture of his tribe and anxious for at least some parts of it to be preserved. He is one of the two surviving members of the Star Hawk Society, one of the old age-graded warrior societies, and has often expressed hope that this organization would be revived in modern times. He is a peyotist, as well as a member of the Baptist Church, and feels that the peyote ceremony had given him some of his greatest personal fulfillment as well as inspiration. Jess is no stranger to the role of teacher-informant in communicating knowledge about Arapaho culture. He has known and work with such people as A. L. Kroeber, James Mooney, Morris Smith, Sister Inez Hilger, and Fred Eggan.

NOTE: At the time of this interview David Jones was a graduate student in Anthropology, participating in the Summer Field School in Ethnology conducted by Dr. W. E. Bittle.