

BETTER UNDERSTANDING AND BETTER COMMUNICATION AND UNIFICATION
IS NEEDED

(Take some time to get them back in working together won't it?)

That's right, it'll take a lot of time yeah--

(These are some ideas that I think are real important and I think it's going to make a difference whether the tribe makes a go of it or not. And ah--communications of course, do they really hold it against another Indian, another Cherokee over here, if he doesn't speak Cherokee?)

No, they don't no, no. I actually think, just like you, when I introduced you up here, at the Bell, I said, he's one of us, one of the tribe--Cherokee. That's made pretty good, now he's come back to give his few ideas how we should follow in the footsteps of those that are making good. You know ideas like that, when they hear and they see the man that is progressing in the white man's world they envy the guy, sure, but, the older people will come back--

(They don't hold it against you--)

No, say two or three days later, "Why can't my boy or girl, do the same thing." They can because everything is for them, to do good. You see these at these Indian education meetings they are just grasping what it really means.

(They're wanting something--)

Yes. They're wanting something. And what I've always said just as Joe Ragsdale said, about this mutual help. He said at one meeting up here, he said, it seems like the whole United States Indians, is looking at this one particular project, it's this