

No they just got one name for it.

(Do the people know the difference? In other words--)

Yeah they know the difference when they call and ask you to doctor them.

They want you as a doctor. They tell you and tell you the way they are.

Please doctor me or something like that. They talk to you like that in a pitiful way you know. So sometimes if you go to anybody that doctors like the two man's over here they doctor them. Lot of times they refuse those people. They don't want to do it for them.

(And you said you can't do that.)

My I can't refuse nobody. That's the way my medicine goes 'cause my mother said don't refuse nobody. Don't care what kind of people it is. When they come to your home and you go ahead and doctor them. Sid this is given to you and it's a gift to you and your grandfather had it and I had it. And then that's the only way you going live and you won't have to work. You won't have to do nothing. That be your living. You get paid for it. I don't care if it's my own sister or my own brother if I doctor them they have to give me something. That's what he told my brother and sister.

FAMILY LINEAGE

(Now you said that you're half Arapaho and half Comanche.)

Uh-huh.

(What was your mother?)

She was a Comanche. My grandmother was Arapaho. Her father and mother were both Arapaho. My mother's mother.

(Did she doctor?)

No she didn't doctor.

(It was your mother's father who taught.)

Uh-huh my mother's father taught.

(And then your mother taught you.)