

first thing I do, I pray Lord will give me strength and power to get this man or woman well so he can see many a people that I got well. And I carry my Bible everywhere I go. It's in the car right now. And on the way I read it and we won't get hurt on the road or nothing. And I always have that peyote. We go to Wichita I take some here--I pray you take care of us to Wichita. The roads are bad and bring us back home safely. Peyote that's truth. I talk Indian to peyote, seems like it just understand what I want to do. That's what that peyote good for--whatever you ask it'll give it to you. I didn't ask for money. I didn't ask for riches. I didn't ask for anything. I just, I ask for to help people. Not to live on--all I ask to have a long life for other people.

DAUGHTER NOT INTERESTED IN DOCTORING

I was trying to give it to my daughter now since I've got old, but she's got to come home from Wichita here and put up peyote meeting before I give it to her. I got to put up peyote meeting and then she's got to go in and sacrifice herself all night and then the next morning I give her that medicine. And somebody--the chief got to get up and see to her and fan her with a eagle feather and then the next morning I got to pay that preacher so much so peace will come. And then I have to give around presents--like blankets, like shawls, everything you know, money. And I ask her at Christmas when I went up there, I ask her, "Why don't you come home and let me give you this medicine?" She said, "Mama I can't do it. I don't understand that. It's nothing. I got acquainted with those folks down there and said I left a long time ago. I won't know how to go at it." And I said, "You think about it." So I told her. And she never did say nothing to me about it. She was here in May, you know, for awhile. She didn't say nothing about it. She's got too much white ways. She'd like all white people up there. She-- I don't know--well she come down here and she goes to the dance with us and