first thing I do, I pray Lord will give me strength and power to get this man or woman well so he can see many a people that I got well. And I carry my Bible everwhere I go. It's in the car right now. And on the way I read it and we won't get hurt on the road or nothing. And I always have that peyote. We go to Wichita I take some here—I pray you take care of us to Wichita. The roads are bad and bring us back home safely. Peyote that's truth. I talk Indian to peyote, seems like it just understand what I want to do. That's what that peyote good for—whatever you ask it'll give it to you. I didn't ask for money. I didn't ask for riches. I didn't ask for anything. I just, I ask for to help people. Not to live on—all I ask to have a long life for other people.

## DAUGHTER NOT INTERESTED IN DOCTORING

I was trying to give it to my daughter now since I've got old, but she's got to come home from Wichita here and put up peyote meeting before I give it to her. I got to put up peyote meeting and then she's got to in and sacrifice herself all night and then the next morning I give her that medicine.

And somebody—the chief got to get up and see to her and fan her with a eagle feather and then the next morning I got to pay that preacher so much so peace will come. And then I have to give around presents—like blankets, like shawls, everything you know, money. And I ask her at Christmas when I went up there, I ask her, "Why don't you come home and let me give you this medicine?" She said, "Mama I can't do it. I don't understand that.

It's nothing. I got acquainted with those folks down there and said I left a long time ago. I won't know how to go at it." And I said, "You think about it." So I told her. And she never did say nothing to me about it. She was here in May, you know, for awhile. She didn't say nothing about it.

I don't know--well she come down here and she goes to the dance with us and