

Throat Mountain now. That's where they killed out a lot of Kiowas. So that's as far as she has it.

(That's your great grandfather?)

Yeah, great-grandfather.

(Is Able Big Bow one of your father's brother's?)

That's the one that was born here. A day old at Cut Throat. His own grandpa.

("his refers to Abel Big Bow) That's the one that was born here.

(Mary) His daddy dead long time ago and his daddy was--his own grandpa. And I'm a great granddaughter to that Old Man Big Bow. Old Man Big Bow is my great grandpa.

The chief is her great grandpa. See the old mans (Abels) daddy's daddy. They call him Bale pahn. That's when he was born. But that old man he lived to be about ninety something. About a hundred years now he's been dead probably.

He was about hundred years when he died, that old man. That's her grandma's side.

(Who was, Lone Wolf?)

Yeah, Lone Wolf was on her grandma's side. Yeah, she has big chiefs on both sides, on her grandmas side and on her grandpas side. Pretty well known Kiowas.

(Was Lone Wolf living after Big Bow, or at the same time, or before him?)

Old Man Big Bow is way older then Lone Wolf. Yeah, Lone Wolf's, you know, originate around Hobart, and it's a great full blooded relation to her grandma on her grandma's side.

(What about Poor Buffalo? Who was he?)

I don't know. They said among the whole, they know the histories of all the chiefs and all the histories of the other different tribes but he said it's one that they all can't find is Tartsah. There is a meaning something in there that we want to find. Where the ancestors come from. That Tartsah, what it means and what it stand for. But I later found out that when the Kiowas and the Kiowa Apaches were originate way back west of Montana and Wyoming, well that's the first Kiowa people were originate Right in there. Way back there west