supposed to have experience, and well, know, to lead his people out there, take care of them so they won't get starved. So, they got mad, because this other one got all of it, all of the bag, cow bag. So, right there, they split. And the other tribe went somewhere, I mean; the other half went somewhere and the other half stayed so right today they don't know where the other half is.

They the same language and the same tribe, the two, two chiefs are the same tribe only they were chiefs, two outstanding chiefs. When they divide up, one went the other way and this one went that way, well this one that went his way they don't know where he's at. You see, we the ancestors of this one that stayed that in the Blackfoot country. The other one left. Don't know where he's at up till today Nodody find out. (interruption)

--eastern part of the country he said they still wild, still having a big war among themselves, killing the white settlements, all the other settlements through there and he said, "I want you to go with me and fight with me. We can eight learn and stop the fighting or they'll clean us out." So Old Man Big Bow told them, "Alright, it wasn't dong ago when you brought me here and you told me to lay my arms down and don't fight no more and don't make no more trouble and don't go on the war path and don't have a war no more. You told me to do that and I took your word and I still got my thum mark on what I promised. to do. That's why I layed down and I can't go fight. I promised you. I can't go on the warpath no more." So right then, Big Bow got General custer and got him in his own trap see. Custer went him to put everything down and quit fighting and go up there and train the other people to love one another and work with one another and send their kids to school and let them learn the white mans way for a better life and better living, and better way of living and happy life. He said, "I took everything and now you want me to go back again n and pick it up again. You want me to get out here and fight again. No. I quite and I quit. No more." See where Custer made his mistake there? And right today, the bylaws and the constituion of the law of the U.S. has stated