

other doctors. They got busy and started treating women who were shot through the legs and finally turned away bashfully and started flirting with the little gypsy girls. I don't know where I picked up Albert Waters but he was riding double with me, so we went sightseeing. The doctors had done their job and wanted their pay for their services and here is where the trouble started again. It seems like they thought the fees were too high or they had some misunderstanding. These people did not have too much education and did not understand whether they had to pay individually or for the whole train. Finally they took the matter to the queen. Boy, did she tongue lash the doctors, even bringing about the shooting, which she said the cowboys should be made to pay. She said, "If my man did not take my gun, I would have killed me some cowboys this morning." While the woman was talking the doctors, men and everybody was trying to say something. The doctor told her the fee was \$100.00. The queen reached into her bag and threw the \$100.00 in gold at Dr. Pantan's chest. He would not pick it up, but amid the loud profanity somebody picked it and gave it to the doctor. After this everybody starting moving again toward Ponca City. The police turned them away from the city as they were a troublesome bunch of people. They stole every place where they watered their horses, or purchased eggs or milk for the children.

The last I heard of them they had stolen a saddle, chickens and groceries from some more Indians but these were recovered by the Sheriff of Newkirk and brought back to the Indians back here in Ponca City.

THE WAR DANCE

This dance is very old and a lot of tribes say it is their dance and it must be old because, we, the Poncas, were invited to the Commanche Tribe in 1919 to reorganize them as they had forgotten the ways of this dance. They had only one song that I remember. The old chiefs and a few of us younger fellows showed them how it was done and they watched us perform this dance. We had our Ponca singers and we left four slow songs, four moderate songs and two give away songs. Four of our old men danced, the taking of food after the dance. Long ago they