one day, one of the ancestors of that man that went in that rater, he didn't go with those folke in the water, he stayed out. He didn't want to go with them. He atajed with the group and didn't want to go. So, they were there. and on that day, he sneaked off. It was pretty close, you know wher they camped. So he said "I'n going to go down there. . I' going to see what I could find out. See what it is."' So the Kiowa-Apaches see, he got up. He wont by himpelf. He went and went and wenț. Finally he got over to that place. He got over to that place and he sat down there and he took enough food to do him for two days that he was going to stay there two days. So, he aat there and he listened and he thought by sitting there he might-call some of his folks in there to come out and talk to. him. He thought that, you know. So, when he sat there and he was praying to the Great Spirit to ask him to bring them out, to - - $s 0$ that he might see them and talk with them. and $\therefore$ he didn't get no answer. He didn't get no naver at all or no one to talk to him about anything. Nevdr, heard anything. Bat hestill see that track going in there. just sat dom little ways from where those teepee pole tracks was going in the water and those peoples tracks was going in that water. Still the same way, fresh it was the day they went in there. That night they went in there. So, he stayed there two dajs and couldn't get no anawar. Nobody talk to him, never found out anything. But certain time wille he was there, certain time he 'could hear thei dogs barking under there. Barking, Bariding, barking. Pretty soon that drum start beating and those boys in there hollering like that in that water they vare hollering in there. Those sounds. So he mont ahead and stayed there for two days and couldn't get no - - nothing out of it. So; he went on back. the got over there and he told his people, he said, "I went down two days to try to got them - - some word from the, that ment in there;

