

Mrs. E.: I know there are a few families living on it.

Mr. T.: Do your records indicate the names of the people who live on that property?

Mrs. E.: Only this family.

Mr. T.: Your records indicate that this family live on it but you personally know there are more people on it than that?

Mrs. E.: Yes.

Mr. T.: Do you know how many people live on that property in addition to Mr. O'Field?

Mrs. E.: How many people? no.

Mr. T.: Do you know whether or not those people who live on it are also Cherokees?

Mrs. E.: They are his relations, yes, I'm sure they are.

Mr. T.: Do you know the economic ability of those people who live on Mr. O'Field's in addition to himself?

Mrs. E.: I haven't investigated that family, they don't draw assistance.

Mr. T.: Your talking about one particular family that you know of that does live on the property?

Mrs. E.: Yes.

Mr. T.: Do you know whether or not in addition to that family there are other people live on or use that property?

Mrs. E.: No.

Mr. T.: Have you made any efforts to find out Mrs. Evinger?

Mrs. E.: No sir.

Mr. T.: Your statement in this paragraph talks about the value that Mr. O'Field puts on this property and you referred to it as a value he has.

Mrs. E.: You mean the value he has placed on the land? I don't see any place where the value he has anything.

Mr. T.: Your first sentence reads, the first part of this paragraph, Mr. O'Field feels his land is worth much more than was offered. In referring to him as an individual placing a value on that property.

Mrs. E.: Yes, it's his property.

Mr. T.: If so doing, your treating him as an individual and your not treating him as a member of the Cherokee people and considering the value system of Mr. O'Field as a member of the Cherokee people.

Mrs. E.: Mr. O'Field is an intelligent man, he appears to know about his own things and he said what he felt the land was worth.

Mr. T.: I understand that but I; my question was this; in stating here in this paragraph