

And the Kid's story book in the beginnin' of it, he tells a little bit something about placing the signs and seasons, the signs of the seasons, things in the sky for people to go by, you know. Well, I never saw my father pick up a Bible. I never heard him quote a scripture among it. My mother always read the Bible, you know, and talk about it. But I never heard my father. And then all these things he did; the Indian people did them. So, who was the heathen and who was the savage? And I think the Indians were intelligent people. And I think the whites drove 'em to be un - - to be the generation that came up, that didn't try to learn anything. Or, didn't have the chance to learn anything. And I think the whites drove them till their backs were against the wall. And they just made them forget all the knowledge, they, you know. You know, they didn't have, oh, I don't know what you call it, the urge to learn, you know, to do that. You know, they didn't want to be like us. None of them did. It's like the negro people, they didn't want to mix with the whites, and they, the negroes, didn't just come over and mix with the whites. The whites mixed with the negroes. There's a book that's been written by a negro man, well, he's half negro and half white - oh, maybe not quite that much. Well, he wrote this about his grandfather. His grandfather was a white man, a slave holder. And I don't know the name of this book, but you can get it. And it's all based on actual facts. And It's - and alot of people once said it was a dirty book because he put out the facts, right out, you know, in plain fact - words. Now a lot of people would say thst's trash, that's dirt, because some people, you know, they can't face facts. Especially when it goes back on one. And, you know, I always thought that white people were the superior race. I mean there were more of us. And we were kinda chosen. Well, there's only one tenth of the world, that's white. The rest of us are brown, black, oh, 'bout six different types of dark people. (Irrevelant words) - No, I think we go about the things that we do, you know, - - I think we go about teaching